# **BURSARY APPLICATION FORM 2019**

#### Please use a black pen

Please tick ( $\checkmark$ ) to indicate your current status:

- Presently in Grade 12
- Matriculated but not yet at Tertiary
- Currently at Tertiary:
  - University
  - University of Technology

Male Female

Surname:

### Names in full:

Please tick ( $\sqrt{}$ ) the course you wish to study, or are studying. Indicate your first, second and third choice by writing 1, 2 or 3 in the appropriate spaces:

### COMMERCE

Accounting Information Systems/Computer Science Economics

Actuarial Science

# ENGINEERING

|  | Mining      |               |  |  |  |
|--|-------------|---------------|--|--|--|
|  | Mechanical  |               |  |  |  |
|  | Metallurgy  |               |  |  |  |
|  | Chemical    |               |  |  |  |
|  | Civil       |               |  |  |  |
|  | Industrial  |               |  |  |  |
|  | Ele         | ectrical      |  |  |  |
|  |             | Heavy Current |  |  |  |
|  | Electronic  |               |  |  |  |
|  | Geology     |               |  |  |  |
|  | Mine Survey |               |  |  |  |

## <u>OTHER</u>

\_\_\_\_ Specify \_\_\_\_\_\_

# PLEASE RETURN THIS APPLICATION FORM TO:

Career Wise (Pty) Ltd PO Box 30632, Braamfontein, 2017 Fax: 086 609 7183 E-mail: <u>applications@careerwise.co.za</u>



Please place a passport size photo here

> (Head and Shoulders)

**COMPANY PREFERENCE:** Indicate order of preference 1, 2 or 3 etc. (if no company is chosen we will align you to any company you qualify for)

| ANGLO AMERICAN COAL        |
|----------------------------|
| SOUTH32                    |
| SOUTH AFRICAN RESERVE BANK |
| NESTLE                     |
| DE BEERS                   |
| PETRA DIAMONDS             |
| PPC                        |
| VODACOM                    |
| GIBELA RAIL                |
|                            |

# **TRUST SCHOLARSHIPS (Proof of Financial need required)**

| Oppenheimer Memorial Trust (All disciplines including |
|---|
| Arts)   |
| Komatsu Development Trust                             |
| Pioneer Foods Education & Community Trust             |
| PPC Children of Employees                             |
|   |

# **PERSONAL DETAILS** Ą

1. Currently studying at the following University / University of Technology:

6. Name of Parent of Guardian:

| University of recimology.                                | FATHER:   |                        |               |                   |
|--|---|------------------------|---------------|-------------------|
| 2. Name of the proposed University (if not yet at a      | Occupation  | n:                     |               |                   |
| University / University of Technology):                  | Place of Work:  |                        |               |                   |
|  | Telephone   | number:                |               |                   |
|  | MOTHER:   |                        |               |                   |
| 3. Name and address of your present or last School:      | Occupation  | n:                     |               |                   |
|  | Place of W  |                        |               |                   |
|  | Telephone number:   |                        |               |                   |
|  | 7. Plac   | e of Birth:            |               |                   |
|  | Date of Bi  | rth:                   |               |                   |
| Post Code:   |   |                        |               |                   |
| School Telephone Number:                                 | 8. Age ir   | n years this December: |               |                   |
|  | ID Numbe  | r:                     |               |                   |
| Permanent Home address in full:                          | Marital   | Status                 | Single        | Married           |
|  | 9. SA Cit   | izen                   |               |                   |
|  | YES or  | Permanent resident     | +             |                   |
| Permanent resident                                       |   |                        | L             |                   |
|  | 10. Do v  | ou suffer from a Chror | nic or Physic | al Disability?    |
|  | ,   |                        |               | ,                 |
|  | YES   | NO                     |               |                   |
| Post Code:   |   |                        |               |                   |
|  | Please give   | e brief details:       |               |                   |
|  |   |                        |               |                   |
| Home Telephone Number:                                   |   |                        |               |                   |
| Applicants Cell Number:                                  |   |                        |               |                   |
|  | 11. Have  | e you ever been convic | ted of any (  | Crime / Crimes?   |
| Applicants Email Address:                                | If yes, please state which crimes you have been convicted of: |                        |               |                   |
|  | If yes, plea  | ise state which crimes | you have be   | een convicted of: |
| Which address should we use for future correspondence?   |   |                        |               |                   |
|  |   |                        |               |                   |
| 4. Person whom me can telephone to contact you urgently: |   |                        |               |                   |
| Name:  |   |                        |               |                   |
|  |   |                        |               |                   |

**Telephone No:** 

# **B. EDUCATION**

#### 1. Name of Secondary schools attended:

| NAME OF SCHOOL | DATES ATTENDED | GRADE COMPLETED |  |
|----------------|----------------|-----------------|--|
|                |                |                 |  |
|                |                |                 |  |

#### Only to be completed by current Grade 12s

|                      | ACHIEVEN          |  |                           |
|----------------------|-------------------|--|---------------------------|
| SUBJECT              | GRADE 11 GRADE 12 |  | CURRENT POSITION IN CLASS |
| ENGLISH              |                   |  |                           |
| MATHEMATICS          |                   |  |                           |
| MATHEMATICS 3        |                   |  |                           |
| MATHEMATICS LITERACY |                   |  |                           |
| PHYSICAL SCIENCE     |                   |  |                           |
| OTHER                |                   |  |                           |

Year of Exam:

#### 2. Have you completed Matric?

| Yes | No | If yes, please complete the following: |
|-----|----|--|
|-----|----|--|

Name of examination:

#### **Final Matriculation Results:**

| SUBJECT | ACHIEVEMENT LEVEL | SUBJECT | ACHIEVEMENT LEVEL |
|---------|-------------------|---------|-------------------|
|         |                   |         |                   |
|         |                   |         |                   |
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|         |                   |         |                   |
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|         |                   |         |                   |
|         |                   |         |                   |

### 3. If you are repeating some of your Matric examinations, please complete the following:

Name of School you are attending:

**Examination Date:** 

| SUBJECT | ACHIEVEMENT LEVEL | SUBJECT | ACHIEVEMENT LEVEL |
|---------|-------------------|---------|-------------------|
|         |                   |         |                   |
|         |                   |         |                   |
|         |                   |         |                   |
|         |                   |         |                   |
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|         |                   |         |                   |
|         |                   |         |                   |

4. Have you undertaken any post-matric studies excluding full-time University ( ) YES ( ) NO If yes, please give details of course you are studying at present and qualifications (if any) obtained:

#### 5. Are you attending University: ( ) YES ( ) NO

If yes, please complete the following:

 Present year of study

#### PLEASE ATTACH YOUR FULL ACADEMIC RECORD TO DATE OR YOUR APPLICATION WILL NOT BE CONSIDERED

# C. ACHIEVEMENTS

1. Give details of all your activities at School and University or in the Community, and your role in them. For example: leadership, sport, culture etc.

Please include all details as we use this information for your interview CV for Company Bursary interviews

| SCHOOL / UNIVERSITY / COMMUNITY / ACADEMIC / SPORT / CULTURE |  |  |  |  |  |
|--|--|--|--|--|--|
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|  |  |  |  |  |  |

2. Give details of any activity (academic or otherwise) in which you have done well either at School and / or University, and have maybe achieved awards. Please attach a separate sheet of paper if this space is not sufficient.

3. Have you had a part-time job? ( ) YES ( ) NO

If yes, please describe what you did and where you worked.

# D. CAREER

### 1. Where did you find out about this bursar / scholarship?

|    | ( ) Newspaper / Magazine             | ( ) Career Talks           | ( ) Family / Friends       |   |
|----|--------------------------------------|----------------------------|----------------------------|---|
|    | ( ) School / Teacher                 | () University Handbooks    | () Career Exhibitions      |   |
| 2. | Have you attended an interview wit   | h one of our Clients Compa | nies previously?()YES ()NO |   |
|    | If yes, which one was it?            |                            | Which year did you apply?  |   |
| 3. | Are you in receipt of another Schola | rship, Bursary or loan?()  | YES ()NO                   |   |
|    | If yes, what is the name of the Awar | d?                         |                            | _ |
|    | Does it carry an Employment obligat  | tion?()YES (               | ) NO                       |   |

4. Give details of working experience since leaving School, if applicable:

|                      | DATE                        |  |              |                    |
|----------------------|-----------------------------|--|--------------|--------------------|
| NAME OF ORGANISATION | AME OF ORGANISATION FROM TO |  | TYPE OF WORK | REASON FOR LEAVING |
|                      |                             |  |              |                    |
|                      |                             |  |              |                    |
|                      |                             |  |              |                    |
|                      |                             |  |              |                    |
|                      |                             |  |              |                    |
|                      |                             |  |              |                    |

5. Have you ever visited a Mine? If so, please give details of where, when and what your impressions were: (Only for those applying to Mining Companies)

6. Write a brief statement setting out clearly why you have chosen this Degree and how you intend to use if after Graduation:

Signed:

I declare that to the best of my knowledge all the information on this form is true and correct

# NOTES AND INSTRUCTIONS

Please read these notes and instructions carefully before completing this form. Be sure to read every section and that the information you provide is accurate.

- 1 Application forms that are incomplete will be disregarded. Please ensure that you attach proof of academic results, current Matriculants do not need to provide preliminary results final Grade 11 will suffice. The earlier you apply the better your chances.
- 2 Bursaries will only be allocated for next year.
- 3 You must supply all the information requested, or explain why you cannot provide it.
- 4 Applicants applying for bursaries with less than an achievement level of 6 in Mathematics and Science will not be considered for Engineering / Geology and Science degrees and a minimum achievement level of 6 for mathematics is required for accounting degrees. Mathematics literacy will not be accepted.
- 5 Do not send original documents, please attach copies.
- 6 Please note that as all our bursaries/scholarships are dependent on our client companies' future manpower requirements, we do not always have bursaries for all disciplines. As this situation differs from year to year, we would advise you to re-apply the following year should you be regretted for this reason.
- 7 A passport size photograph of the applicant must be attached to the top right-hand of the front page.
- 8 Kindly fill in your name, postal address and postal code in the panel at the bottom of the front page.
- 9 Please fill in both your parents/guardian's occupations so that we can evaluate your financial need level.
- 10 Please make sure you supply us with a currently operational email address in the necessary column so we can communicate to you.
- 11 It is your responsibility to apply for entrance to university and for other options for financial support. We recommend that you apply to at least two universities and for many funding options/bursaries.

### FOR YOUR INFORMATION WE WISH TO ADVISE YOU THAT OUR SELECTION PROCESS ON ACCEPTANCE OF YOUR APPLICATION CONSISTS OF TWO INTERVIEWS.

Any change of address or contact telephone number must be forwarded to us On email: <u>applications@careerwise.co.za</u> or by telephone 086 100 7787